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RONALD ROSE DINAKARAN (FINANCE)
Fri, Jun 20, 2025 18:22:21 IST

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Budget Estimates 2025-26 - Budget Release Order for Rs. 19,49,000 **/-** (Rupees Nineteen lakh forty nine thousand) to Weaker Section Housing **-** Orders - Issued

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FINANCE (FMU-WD-CW-LFB-IMS-HSG) DEPARTMENT

G.O.Rt.No: 1997 **Dated:17-06-2025**

Read the following:-

1 . G.O.Ms.No.101 , Finance (Budget-I) Department , 12-08-2015

2 . GO Ms.No.3 , Finance (Budget-I) Department , 08-01-2025

3 . GO Ms.No.12 , Finance (Budget-I) Department , 31-03-2025

4 . GO Ms.No.14 , Finance (Budget-I) Department , 05-04-2025

5 . GO Rt.No.1554 , Finance (FMU-WD-CW-LFB-IMS-HSG) Department , 25-04-2025

6 . The Housing Department's , e. File No.HOU01-WSHP0BUDG(LOAN)/3/2025-RUH (Computer No.2857283) , 11-06-2025

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ORDER:-

In pursuance of the orders issued in references read above, the Commissioner Weaker Section Housing is hereby issued a Budget Release Order for an amount of Rs.19,49,000 **/- (**Rupees Nineteen lakh forty nine thousand**)** from the BE provision 2025-26 for the purpose of Corporation activities in relaxation of quarterly regulation orders towards meeting the expenditure under the following schemes.

(Rs.in Lakhs)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2025-26	Additional Amounts Sanctioned	Amount Reappro -priated	Total Provision in BE 2025-26	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Loans to Andhra Pradesh State Housing Corporation Ltd. (APSHCL) **Procedure of Drawal of Funds:** Loan Bill **Drawing Officer:** Concerned DDO									
1	6216031901109001000	V	51,924.31	0.00	0.00	51,924.31	12,981.07	19.49	38,923.75
		Total	**51,924.31**	**0.00**	**0.00**	**51,924.31**	**12,981.07**	**19.49**	**38,923.75**

The (Housing Secretariat) Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

RONALD ROSE D

SECRETARY TO GOVERNMENT

To

The Special Chief Secretary, Housing Department, AP., Secretariat.

The Commissioner, Weaker Section Housing Programme, Vijayawada.

The Director of Treasuries & Accounts, Mangalagiri.

The Director Works and Accounts, Mangalagiri.

The Pay & Accounts Officer, Mangalagiri.

The Finance (BG.I) Department.

The Principal Accountant General (A&E), Vijayawada.

The Principal Accountant General (Audit), Vijayawada.

The CEO, APCFSS, Mangalagiri.

SC/SFs (Computer No.2733329).

//FORWARDED BY ORDER//

SECTION OFFICER.